



June Comfort All Winter

That is the satisfaction we guarantee when you order us to install a Campbell's Furnace. Moist air—because of the reservoir capacity—pure clean air—because of easy entrance to the large jacket for cleaning purposes, and heat kept at the desired temperature with the least possible trouble and cost. That's the story of

CAMPBELL'S WINTER-CHASER FURNACE

And it carries the double security because of the guarantee and the Campbell Service. A guarantee of durability—scientific installation, and perfect performance. We can install a Campbell—at any time—to give heat in 24 hours, and if it does not work to perfection, exactly as represented, you get your money back. The Winter-Chaser is refunded if it goes wrong.

Campbell Heating Co., Des Moines, Ia., and their 30 years experience is behind every furnace we install. Come in and get a free copy of their booklet—'Twice-A-Day'—it will show convincing proof why a Winter-Chaser Furnace is exactly what you need for health, comfort and economy. It's built right—and your money is refunded if it goes wrong.

NEWMAN & STUART
Telephone 2286 2254 Wash. Ave

RETURNS TO JAIL RICH AND MARRIED

Oakland, Cal., Oct. 7.—In February 1912, William Walker, serving three months on the Alameda county chain gang for vagrancy, escaped with thirty days of his sentence yet to run. He returned yesterday, married and wealthy, and surrendered himself at the Central police station. Walker explained that he had gone to the Alaskan gold fields and "struck it rich" but that his unexpired term had bothered his conscience. He asked if he could pay a fine and escape going to jail, but the city attorney found that the sentence called for serving time.

Walker declared his willingness to be locked up. During the next thirty days he will be extended every favor possible and will be made a prison trustee. His wife will be given the privilege of visiting him each day.

DOWIE FOLLOWERS HEAR VOICE AGAIN

Zion City, Ill., Oct. 7.—The voice of John Alexander Dowie, founder of Zion City, who has been dead for several years, again spoke to those of his followers who filed Shiloh temple last night.

The voice was preserved in sixty phonographic records which were recovered in the wilds of interior Australia after a long search.

The records were sent to Wilbur Glenn Voliva, present overseer of the city, who then was in Melbourne. He left the records there when Dr. Dowie became ill. They were afterwards sold by a former elder of the church. The search covered three years.

HEIRS CONTEST THE MOTHER'S WILL

Anaconda, Mont., Oct. 7.—Alleging undue influence on the part of the Rev. A. R. Coopman of Anaconda in that while acting as her spiritual advisor and confessor, he drew up a will and caused her to sign it when she was on her death bed, several heirs petitioned the district court here yesterday to set aside the will of Mrs. Kate Rudden, sister of the late Marcus Daly, copper king, and to remove the priest as executor. Mrs. Rudden died in Anaconda September 27, 1912.

The estate is estimated to be worth

"Arouse Yourself"

Get rid of that feeling of depression, commonly known as "the blues." It is only the liver that has become lazy as a result of impaired digestion and clogged bowels. Try

HOSTETTER'S STOMACH BITTERS

today and notice the improvement in your general health. It tones and strengthens the entire system.

Go After Business

in a business way—the advertising way. An ad in this paper offers the maximum service at the minimum cost. It reaches the people of the town and vicinity you want to reach.

Try It—It Pays

importance of faith in all things. Apostle Anthony W. Ivins spoke on the restoration of the gospel, and commented on the eighty-three years history of the church. The next address of the morning session was delivered by Presiding Patriarch Hyrum G. Smith. He bore his testimony as to the truth of the gospel and urged that the sentiments expressed at the sessions of the conference be put into actual practice by the membership.

Joseph E. Robinson, president of the California mission, spoke on the false positions taken in the world today, and commented on the death of Ben E. Rich, the late president of the Eastern States mission.

The relation of the body to the soul in the theology of the Latter-day Saints was taken up in the opening address of the afternoon session, delivered by Apostle James E. Talmage. He urged that the Word of Wisdom be observed to the letter and that the body be kept from contaminating influences and uncleanness.

Testimonials Given.

Seven mission presidents followed the apostle and delivered brief addresses testifying as to the divinity of the work of the Mormon church and making special reference to the death of Ben E. Rich, their co-laborer in the mission fields. Brief addresses were delivered by Rey L. Pratt, president of the Mexican mission; Samuel O. Bennion, president of the central states mission; Melvin J. Ballard, president of the northern states mission; Charles A. Callis, president of the southern states mission; John L. Herrick, president of the western states mission; German E. Ellsworth, president of the northern states mission; and Walter P. Monson, the new president of the eastern states mission.

The authorities of the church were presented by Apostle Heber J. Grant and sustained by the people by the uplifted hand. Among those who were named were: Joseph F. Smith, president; Anthony H. Lund, first counselor in the first presidency; Charles W. Penrose, second counselor in the first presidency; Francis M. Lyman, president of the council of twelve apostles; Francis M. Lyman, Heber J. Grant, Rudger Clawson, Reed Smoot, Hyrum G. Smith, George Albert Smith, George F. Richards, Orson F. Whitney, David O. McKay, Anthony W. Ivins, Joseph F. Smith, Jr., and James E. Talmage, members of the council of twelve apostles; Seymour B. Young, Brigham H. Roberts, Jonathan G. Kimball, Rulon S. Wells, Joseph W. McMurrin, Charles H. Hart, and Levi Edgar Young, first seven presidents of seventies; Hyrum G. Smith, presiding patriarch; Anthony H. Lund, church historian and general church recorder; Andrew Jensen, Brigham H. Roberts, Joseph F. Smith, Jr., and A. William Lund, assistant historians; Anthony H. Lund, George H. Brimhall, Rudger Clawson, Charles W. Penrose, Horace H. Cummings, Orson F. Whitney and Francis M. Lyman, general church board of education; and Duncan M. McAllister, clerk of the general conference.

Apostle McKay on Alcoholic Liquors.

Apostle D. O. McKay said in part: "It seems to me that more specific instructions and admonitions have been given this conference to the saints than ever before at any particular conference. My heart is in tune with the suggestion of President Smith that the Latter-day Saints think more about the gospel and spiritual things, that we give more attention to these things, devote more time to the real things in life, and less time to those things that will perish. I am also in hearty accord with the admonitions to resist the temptations in our midst. Those temptations alone, if Latter-day Saints would adopt them in their lives, would be sufficient to make this people a light upon a hill, a light that could not be hidden. It means much. We refer to these things sometimes as little things, but indeed they are the greatest in this life.

"If we were to pay more attention, give more study to the modern revelations as contained in the doctrine and covenants and revelations, we would realize the magnitude of the great work that has been established in this dispensation. We sometimes feel that it is the greatest thing in the world—it is—but the more we give attention to it to see how well adapted it is to our individual life, to our home life, to our social life; if we study it from the standpoint of our environment, from the standpoint of scientific discoveries, our hearts would be made to rejoice for God's goodness unto us in giving us the privilege to live in the gospel of Jesus Christ.

"Revelation after revelation as given in the doctrine and covenants, if studied and paid attention to by the Latter-day Saints, will establish faith in their hearts and make them rejoice at this great and wonderful organization planned for the redemption of their salvation; and not the least among these by any means, is that revelation on the Word of Wisdom. Now there are just one or two little paragraphs in that revelation that refer to the use of strong drink. 'If any man among you use strong drink, behold it is not good.' That is a simple statement, it is unqualified, but there it stands. 'Wine and strong drink are not good.' That revelation was given over eighty years ago—the word of God not only to the people who are members of this church, but to the inhabitants of the world wherever that book has been published; wherever it has been distributed by the elders of the church, the word of God has been sounded to the world. They have been told by revelation that it is not good to indulge in these intoxicating beverages; but they have wavered, and some Latter-day Saints have wavered, they have been very much like ancient Israel with the gods of Baal.

"I have thought during this conference after listening to the word of God as it came from the mouth of our president, admonishing Israel to refrain from indulgence in tobacco, to refrain from indulgence in strong drink. I thought that has been given to us now for eighty years, and is it not the cry of the prophet now? How long, Israel, halt ye between two opinions? The Lord has said that strong drink is not good. Only a few weeks ago in this country at a meeting of brewers, a man arose and said: 'We don't want the people to drink more beer, but we want more people to drink beer.' Which do you want? Which does the nation want? Which voice will the people heed? One declares in the voice of omnipotence that beer, alcoholic beverages,

are not good; the other declares it is good, and we want to develop the appetite of the people so more people will drink it. How long halt ye between two opinions? What does it mean? To obey God's word, to refrain from indulgence in these things—narcotics, alcoholic beverages—it means stronger manhood; it means brighter intellects; it means stronger and more perfect physical organisms; it means better and truer husbands, more devoted and affectionate fathers, and it means fathers who will transmit to their children habits and power in the will to resist these evils and greater evils that may come to them; it means happy homes, contented wives, well dressed children; it means a safe and sound citizenship which goes for the building of a safe and sound nation; that is what it means, and it means salvation for the individual in the kingdom of God. A little thing?

Meaning of Indulgence. "What does indulgence in it mean? It weakens manhood, a weakened will, a physical organism that will transmit that weakness to unborn generations; it means the cutting off of life by slow suicide; it means the derangement of mental faculties; it means breaking up of homes; it means brokenhearted wives, destitute children, a weakened society and an undermined republic—that is what it means.

"Recent investigations by some societies organized bear these statements out. The American Society for the Study of Alcoholic Beverages and Narcotics recently made a report to this effect; you will find it in the Senate document No. 48, issued May 17, 1909. A group of scientists gathered there and made and gave their conclusions and what are they? These: First, that alcohol is not a safe or common beverage in any of its present commercial forms, or for ordinary prescriptions; that it is a thief of all the vitality of the tissues; that its promises of strength are mocking lies; its semblance of power is simply nerve center disturbance that end in ultimate weakness and destruction. The whiskey problem is a greater problem today in this country than the great white plague.

"Scientists' conclusions are further stated. Today this country over \$1,832,000,000, that today in this republic there are over 3,000,000 drunkards who have been taught that alcohol is a mild stimulant and a pleasant tonic, and the worst of it is that nearly all of these will say they can quit it, 'I can leave it alone.' The demon is lying to them always, promising them something which it cannot give.

"Believe, Latter-day Saints, that it is time for this people to stand up earnestly in the strength of true manhood and declare against these evils. Let us think about them now; go from this conference determined, so far as we are concerned, that we shall live in accordance with the admonitions given. That means that in our individual life we will refrain from the use of these things—whiskey, tobacco, tea and coffee. The Latter-day Saints are not the only ones declaring against them now, as you see. Men are declaring against all these things; they have proved by scientific research that the world of God as given to the Prophet Joseph Smith eighty years ago is the word of life and salvation to man. Then as individuals let us refrain.

Take Word Into Lives.

"It grieved me yesterday, as I passed into a restaurant, to see some of our people indulging in some of those beverages, after listening to what had been said. What is the use of bearing witness and then not taking it into our lives? Think! Be strong enough to introduce the principles into active life, and after we do that, as individuals, see that it is cleared up in our homes, our influence with our children, and our example in the home will go further in helping our children than our teaching.

"Parents, you cannot afford to use these things for the sake of your children. You may want to, but I tell you you have no right to transmit such an appetite and a weakened will to those unborn children whom God may give you; you have no right to do it. Children are entitled to kindly birth, whether they must live in a mud hovel or in a palace; it makes no difference—a kindly birth, inherited strength, physical strength, moral strength, and a true love toward spirit, uplift, and after clearing it in our homes, let us eliminate the places from our towns, eliminate saloons from every town.

"I congratulate the Latter-day Saints that in nearly every town where the Latter-day Saints are eliminated, I trust that the time is not far distant when they will be eliminated from every town in our state, and from every city and state in our country. I believe with all my heart that the sentiments of David Starr Jordan, as expressed in that excellent little work, 'The Strength of Being Clean,' part of which is as follows: 'So far as the drink of the drunkard is concerned, prohibition may not prohibit; but to clean up a town to free it from corruption, save men and boys, and girls too, from vice; and who shall say that moral sanitation is not as much the duty of the community as physical sanitation? The city of the future will not permit the existence of slums and dives and dipping houses; it will prohibit their existence for the same reason that it now prohibits pigpens and dungheaps and cesspools, for where all these are—slums and cesspools, the saloons and pigpens—there are people grow weak and die.' 'Why halt ye, Israel, between two opinions? If God be God, follow Him; if Bacchus, then follow him.' At the end of Mr. McKay's address President Joseph F. Smith arose and said:

"I think the natural inquiry that would arise in the minds of all present this morning, after listening to the remarks which you have heard would be, Can we as intelligent men and women, professing to be honest before God, resist the force, the justice and the righteousness of the appeals that are being made to us? Can we do it? I say we can not and we are Latter-day Saints."

WILSON NOMINATES COLLECTOR.

Washington, Oct. 7.—President Wilson sent to the senate today the nomination of Edmund K. Billings to be collector of customs at Boston. Organization Democrats had vigorously opposed Billings' appointment on the ground that he had not been an active Democrat.

WILSON STARTS NEW PROGRAM

Preliminaries For Opening Anti-trust Fight in December Being Discussed.

TALK WITH NEWLANDS

New Bills Pending to Remedy Defects in the Sherman Anti-trust Law.

Washington, Oct. 7.—A start was made by President Wilson yesterday on his anti-trust program for the December session of congress. He had a long preliminary conference with Senator Newlands of Nevada, chairman of the interstate commerce committee, which handles trust legislation in the senate.

The president expects to confer also in the near future with Representative Clayton, chairman of the house judiciary committee, as well as with other members of the two congressional committees which will be directly in charge of the legislation. Senator Newlands said "after the conference, that he expected the president to transmit some recommendations to his committee early in the December session. These probably will materialize after the president consults Attorney General McReynolds, and some prominent lawyers outside of the official circle who have been studying the problem for years.

Yesterday's discussion with Chairman Newlands was of a general character, bringing forth no particular scheme of legislation. The president and senator examined the history and arguments presented for and against various pending bills which would supplement the Sherman anti-trust act by providing for the presentation of holding companies, stock watering and discrimination in prices, the regulation of the size of business and the definition of the word "reasonable" as used by the supreme court of the United States.

Senator Newlands himself has a bill pending that would create an interstate trade commission with powers of publicity, investigation and correction, the power of preliminary investigation regarding violations of the Sherman act, the power to aid the courts in the enforcement of their decrees, the dissolution of trusts and the reassembling in legal form of their constituent elements.

GERMANS MEET IN ST. LOUIS

National German-American Alliance Celebrates Centennial of Dodfall of Napoleon.

St. Louis, Mo., Oct. 7.—The influence of German thought on American civilization was the dominant theme of the speakers who addressed the banquet of the National German-American Alliance here last night. The alliance met yesterday to celebrate the centennial of the downfall of Napoleon.

Among those who spoke were Dr. C. J. Hexamer, president of the alliance; Alfred Geissler, German consul at Chicago, who is an honorary delegate to the convention as the special representative of Emperor William; Congressman Richard Barthold of St. Louis; Ben Blewett, and Frederick W. Lehmann of St. Louis, former secretary of the United States. Mr. Lehmann spoke on "The German Emigrant as an American Citizen."

Ben Blewett, superintendent of the St. Louis schools, spoke on "The Influence of Germany Upon American Education."

"Teutonic Doctrines. "We must recognize in the animating principles of our public school system, the conception of individual rights and the individual responsibilities in human society that for centuries have been cardinal doctrines in Teutonic faith.

"This inheritance we have of the race, as truly as the qualities of a noble mother are in the fiber of the child.

"The great awakening of the sixteenth century, while it shattered German religion in many sects, established a common belief in individual responsibility for rational judgment.

OUTINGS FOR LITTLE ONES



Suggest CUTICURA SOAP

Assisted by occasional gentle applications of Cuticura Ointment. They are most effective in treating sunburn, heat rashes and summer eczemas.

Cuticura Soap and Ointment sold throughout the world. Liberal sample of each mailed free, with 25¢ box. Address: "Cuticura," Dept. 100, Boston. Service who share and share with Cuticura Soap will find it best for skin and scalp.

and a resultant demand for universal education at the expense of the state. Out of the reformation came great teachers and wise methods of teaching that in large measure shape the practices of modern schools.

"It is not unfair to speak of the Swiss Pestalozzi as German. The conception he had of the enlightening and dynamic power of education was the national policy that lifted Germany from the degradation of dismembered defeat to the glory of her present strength. He has been the school master of every intelligent pedagogues since his day.

Alma Mater of Public School. "American education honors Germany, the Alma Mater of universal public school education and of immortal pedagogues."

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The annual address of C. J. Hexamer of Philadelphia, president of the alliance, was the principal part of the morning program. The proceedings of the convention were conducted in German.

President Hexamer declared for the teaching of German in both grammar and high schools.

Mayor Cured; Skin Cleared By D. D. D.

Mayor Chapman of Ellis, Kansas, courteously says he will answer any letters written him relative to his truly marvelous cure of skin trouble with the D. D. D. Prescription.

Mayor Chapman writes: "I think how I suffered last winter, how I could do no work. I was covered with terrible blotches, sometimes weeping water, sometimes worse, blotches sometimes 10 inches in diameter. FEARFUL ITCHING. It was only accidentally that I learned of the famous specific D. D. D. I write this in all gratitude for what D. D. D. has done for me."

Results from the use of D. D. D. are immediate. The first, soft, cool touch and the itch is gone. Pimples, rashes, dandruff, disappear over night. Hard crusts and scales, itching sores, salt rheum, better, no form of skin disease resists.

All druggists have this famous specific on hand. If you will come to us we will sell you the first bottle on the guarantee that it will reach your case or your money refunded. You alone to judge. Ask also about D. D. D. Skin Soap, best for tender skin.

Culley Drug Co.

D. D. D. Prescription

—for 15 years—

The Standard Skin Remedy



Copyright Hart Schaffner & Marx

For stylish men

A rather snug fitting fall overcoat for stylish men and young men; single breasted, button through.

This is one of the very nobby coats Hart Schaffner & Marx have sent us for the fall season. You'll like the hang of it when you put it on. Better look at one of these coats at \$25; others for less and more.

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